

Board Election Results

Phil Bintz and Teri Hammon were elected from the ballot to the 2021-2022 Omaha Ski Club board of directors. Mark Johnson was also elected by a write-in vote. They'll be serving two years on the board, through May 2023 Board and committee position assignments are still to be determined. In the meantime, the 2020-2021 board and committee assignments will remain in effect, with the following changes: Steve Grunberg is replacing Dave Burden as the membership chair and the VP-activities board position is vacant. Teri Hammon is replacing Hillary Stickler as the club's Flatland Ski Association representative.

Trip flyers pages 3-5

Membership application page 6

Covid-19 waiver page 7

2021-2022 Trips

Trips planned so far for the 2021-2022 season:

December 8-12 – Summit County, CO, drive out

January 22-27 – Telluride, CO, drive out – FSA trip

February 20-27 – Ski Utah Alta/Snowbird/Brighton/Solitude, UT, drive or fly out

See the flyers on pages 3-5 for details.

BOARD OF DIRECTORS

PRESIDENT Phil Bintz (402) 630-4753 (H)

VICE PRESIDENT TRIPS Teri Hammon (402) 680-0971 (H)

VICE PRESIDENT ACTIVITIES Vacant

SECRETARY Ben Novograd (402) 291-5704(H)

TREASURER Steve Grunberg (402) 319-1349 (H)

Upcoming Events

We anticipate restarting social gatherings and parties later this summer.

July 6th (Tuesday) 7:00 p.m.

Board Meeting

Peony Park Hy-Vee #5, 7910 Cass St, Omaha

At the north end of 78th St beyond Cass St. All members welcome.

COMMITTEES

MEMBERSHIP Steve Grunberg 402) 319-1349 (H)

NEWSLETTER Ben Novograd (402) 291-5704 (H)

RACE Phil Bintz (402) 630-4753(H)

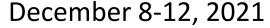
FLATLAND SKI ASSOC. Rep. Teri Hammon 402) 680-0971 (H)

> PUBLIC RELATIONS Teri Hammon (402) 680-0971 (H)

WEBSITE Ben Novograd (402) 291-5704 (H)

Summit County Colorado

You decide which resort you plan to ski!



Cost: \$320 10 spots available



Join us for the first trip of the season after many of us have had few or no ski days last season due to the pandemic. Get your gear ready and let's go on a ski adventure! This trip includes:

- Four nights lodging at the Best Western Ptarmigan Lodge, 652 Lake Dillon Drive in Dillon CO. Hotel style double queen beds, refrigerator and microwave in each room. Check-in 3 PM, check-out before 11 AM
- Free area shuttle which can take you to Copper Mtn (IKON), Breckenridge (EPIC), Keystone (EPIC), Arapahoe Basin (IKON) or head to Vail (EPIC) or Beaver Creek (EPIC) for the day. All resorts are accessible on the Summit Stage or drive to the resorts.
- Hot tub and steam room
- Free continental breakfast daily
- Welcome Party
- Lift tickets additional. If you do not have an EPIC or IKON Pass, purchase lift tickets online or purchase a four pack in advance. Lift tickets can be obtained through IKON or EPIC, or through the resorts' website, or through liftopia.com.

(Prices subject to change)

Trip Captain: Teri Hammon Email: dragonsrock@cox.net

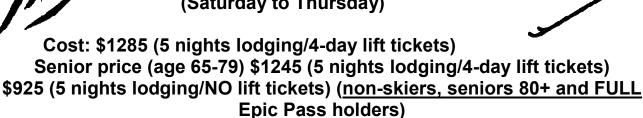
Phone: 402 680-0971

Membership is required in either the Omaha Ski Club or one of our reciprocal membership clubs. No additional dues will be required. Payment Schedule: \$100.00 due at signing \$120 due October 30, 2021 \$100 due November 30, 2021

Mail payments to: Omaha Ski Club P O Box 3104 Omaha NE 68103-0104



January 22 – January 27, 2022 (Saturday to Thursday)



ONLY 28 SPOTS

Join the Omaha Ski Club as we join with eight other clubs for the Flatland Ski Association (FSA) trip to Telluride CO. This trip includes:

- Five nights lodging at the luxurious Mountain Lodge at 457 Mountain Village. 2 Bed/2
 Bath Deluxe condos (these are more spacious). Ski-in, ski-out, outdoor hot tubs and
 heated pool, Free Wi-Fi, fitness center and sauna, ski storage lockers (ask for key at
 arrival, free shuttle to Gondola, Mountain Village Market, and Mountain Village. Arrive
 on Saturday, check-out on Thursday morning. Check-in at 4 PM, check-out is 10 AM.
- Parking fees are \$20 per vehicle per night. (Not included in the trip cost)
- 4-day lift ticket for skiing Sunday through Wednesday (FULL Epic Pass holders, seniors 65 and over, and non-skiers-please NOTIFY trip captain)
- FSA Welcome Party on Sunday evening
- Awards/Farewell Banquet on Wednesday
- NASTAR type racing for those who wish to participate. Helmets required.
- Optional opportunity to participate in snowshoe races-8 people needed
- Après Ski specials TBD.
- FSA tee shirts may be preordered-long sleeve \$20, short sleeve \$15 <u>Optional, but</u> there will not be availability at the event.

Trip Captain: Teri Hammon Phone: 402-680-0971

Email: dragonsrock@cox.net

Membership is required in either the Omaha Ski Club or one of our reciprocal membership clubs. No additional dues will be required. **Payment Schedule:**

Due at signing (now): \$100 September 1, 2021: \$250 October 1, 2021: \$250 November 1, 2021: \$250

December 1, 2021: remaining balance

plus optional items

Mail Payments to: Omaha Ski Club, PO Box 3104, Omaha NE 68103-0104

Ski Utah!

Alta/Snowbird/Brighton/Solitude



February 20-27, 2022 \$415 for IKON Pass holders 12 SPOTS



Drive-out (obtain your own air)

Enjoy the Utah powder with the Omaha Ski Club as we explore four areas on this week long adventure. The trip includes:

- 7 nights lodging at the Crystal Inn Hotel & Suites MidValley, 818 East Winchester, Murray UT (hotel style 2 queen beds) double occupancy. Free Wi-Fi, indoor pool and hot tub, fitness facilities, guest laundry facilities. All rooms include mini-fridge, microwave, hair dryer and coffee maker. Elevator in the hotel.
- Daily hot buffet breakfast
- Complimentary area shuttle
- Public transportation (UTA) to the ski areas (free for pass holders). Price TBD for 2021-2022
- Ski areas are about 20-40 minutes from hotel
- Welcome Party
- Ski Storage at the Hotel
- Lift tickets are additional for non-IKON pass holders
- Obtain your own lift tickets at Utah Super Pass https://www.skicity.com/super-pass/ or try liftopia.com or if your friend has "friends and family" tickets available on their IKON pass.
- For members obtaining your own airfare, Crystal Inn has free airport shuttle. You must notify the hotel 24 hours in advance to set-up a shuttle
- About 34-mile (45 minute) drive to Deer Valley (IKON pass) or Park City Resorts (Epic Pass)

(Prices subject to change)

Trip Captain: Teri Hammon Email: dragonsrock@cox.net

Phone: 402 680-0971

Membership is required in either the Omaha Ski Club or one of our reciprocal membership clubs. No additional dues will be required. Payment Schedule: \$100.00 due at signing \$100 due October 30, 2021 \$100 due November 30, 2021

\$115 due with final payment December 30, 2021

Mail payments to: Omaha Ski Club P O Box 3104 Omaha NE 68103-0104

OMAHA SKI CLUB MEMBERSHIP APPLICATION JUNE 2021 – MAY 2022

MEMBERSHIP STATUS: NEW ____ RENEWAL ____

	FAMILY \$25_	(\$30 if	paid after Septe	mber 30, 2021)		
	SINGLE \$22_	(\$27 if	paid after Septe	mber 30, 2021)		
	MEMBER INFO	RMATION	PLEASE	PRINT CLEA	RLY	
Name:			Spouse:		· · · · · · · · · · · · · · · · · · ·	
Street Address:			City:		State:	Zip:
Home Phone: ()	· · · · · · · · · · · · · · · · · · ·	Alternate	e Phone: ()		
Email Address:						
Check this box ☐ if yo	ou are 21 years or older	. For fam	ily membership,	list all dependen	t minors on	back of application
If new member, how dic	I you hear about the clu	b?	· · · · · · · · · · · · · · · · · · ·			
Ski/Snowboard destinat	ions you're interested ir	າ:				
Activities you're interest	ed in: Biking E	Bowling	Dinners	Other (please		
Other Interests: (please	list)					
NOTE : BY SIGNING TH ACCIDENT OR INJURY LEGAL DRINKING AGE	I INCUR WHILE PART	ICIPATING IN				
SIGNATURE	to a decaded to 10			D	ATE	
(Must be s	igned and dated)					
[OSC USE ONLY] MI	EMBERSHIP NO	BD	Т	R	NL	

Mail to: Omaha Ski Club, P.O. Box 3104, Omaha, NE 68103-0104



WAIVER/RELEASE FOR COMMUNICABLE DISEASES INCLUDING COVID-19 June 2020 – May 2022

The novel coronavirus, COVID-19 has been declared a worldwide pandemic by the World Health Organization. **COVID-19 is extremely contagious** and is believed to spread mainly from person-to-person contact. As a result, federal, state and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

In consideration of being allowed to participate on as a member or guest ("Releasor") of the Omaha Ski Club and related events and activities, the undersigned acknowledges, understands, and agrees that:

- 1. Participation in Omaha Ski Club events, trips and/or other gatherings includes possible exposure to and illness from infectious diseases including but not limited to MRSA, influenza, and COVID-19. While particular rules and personal discipline may reduce this risk, the risk of serious illness and death does exist;
- 2. Participation in Omaha Ski Club events may potentially bring Releasor in close contact with other individuals and locations including, but not limited to, ski resorts which have been known sources of exposure to COVID-19;
- 3. **RELEASOR KNOWINGLY AND FREELY ASSUMES ALL SUCH RISKS**, both known and unknown, **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES** or others, and assumes full responsibility for Releasor's participation in Omaha Ski Club events, trips and/or other gatherings;
 - 4. Releasor on behalf of him/herself and on behalf of Releasor's heirs, assigns, personal representatives and next of kin, HEREBY RELEASES AND HOLDS HARMLESS the Omaha Ski Club its officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, volunteers and if applicable, owners and lessors of premises used to conduct the event, ("Releasees") WITH RESPECT TO ANY AND ALL ILLNESS, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IF FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Name of participant: ______ Participant signature: _____

Date signed ______

Date signed _____

FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF REGISTRATION)
This is to certify that I, as parent/guardian, with legal responsibility for this participant, have read and explained the provisions in this waiver/release to my child/ward including the risks of presence and participation and his/her personal responsibilities for adhering to the rules and regulations for protection against communicable diseases. Furthermore, my child/ward understands and accepts these risks and responsibilities. I for myself, my spouse, the child/ward's other parent(s) and child/ward do consent and agree to his/her release provided above for all the Releasees and myself, my spouse, the child/ward's other parent(s) and child/ward do release and agree to indemnify and hold harmless the Releasees for any and all liabilities incident to my minor child's/ward's presence or participation in these activities as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE, to the fullest extent provided by law.
Name of parent/guardian: Parent/guardian signature: