

www.omahaskiclub.org



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May, 2006

## Ski Club Summer—and the fun continues!

**Sunday, May 21**— Election Picnic at Zorinsky Lake (156<sup>th</sup> and F Street) RSVP to Sally Hammond 493-6056 or [aspendream@cox.net](mailto:aspendream@cox.net) by May 19<sup>th</sup> so we'll know how many burgers and brats to buy. Please bring your own lawn chair, beverages and a dish to share. Come at 3:00 pm and bike or walk around the lake. We'll fire up the grills around 4:00. **Bring your ballots!** Entrance to the picnic area is 3 blocks north of 156 and F Street. Follow the road to Shelter 2.

**Tuesday, June 6**—Board Meeting at Wing Stop (120<sup>th</sup> and Blondo) Time: 7:00pm Members welcome.

**Saturday, June 10**—Sand in the City and River City Star Boat Cruise. 151 Freedom Park Rd. The annual Sand in the City next to the River City Star. Come and see the sand sculptures— no charge. Pay a \$1 donation to vote for your favorite sculpture. Bring your cameras. They are truly amazing. We will meet at 12:30-1:00pm and then take the boat cruise at 2:00pm. The cruise is \$6 per person and you can purchase tickets there. Concessions and drinks are available on the boat and at the dock.

**Thursday, June 29**—Dinner at The Amazing Pizza Machine (139<sup>th</sup> & S Plaza) They have a great buffet and fun in the arcade. Golf 9 holes in the dark with glow-in-the-dark golf balls, join in Grand Spree Racing, bumper cars, Spaghetti Bowl and more arcade games. Time: 7:00pm.

**Saturday, July 8**—Local Elkhorn River Canoe Trip (Tentative-Details TBA)

**Tuesday, July 11**—Board Meeting & Social Gathering at Indigo Joes (7425 Dodge). The meeting begins at 6:00pm with the social following at 7:00. Members and guests are welcome.

**Tuesday, August 1**—Board Meeting. Time and Place TBA.

**Friday—Sunday, August 4-5-6**—Weekend getaway to Amana Colonies.

**Saturday—Aug 20**—Corporate Bike Challenge.

See details for both at [www.omahaskiclub.org](http://www.omahaskiclub.org).





*Biking with the Best*



*Ben Promises that these critters are far and few between!!!*

## OSC Board of Directors

### PRESIDENT

Andrea McMahon.....553-7620 (h)  
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### VICE PRESIDENTS

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[www.OmahaSkiClub.org](http://www.OmahaSkiClub.org)

Moving? Change of Email?

Notify Steve Grunberg

## OSC Committees

### MEMBERSHIP

Steve Grunberg.....319-1349 (h)  
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*Edelweiss  
In April*



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Visit the OSC photo  
album for more trip and  
party photos.  
[www.omahaskiclub.org](http://www.omahaskiclub.org)